

This report will be made public on 18 April 2017

**Folkestone**

Hythe & Romney Marsh  
Shepway District Council



Report Number

**A/16/29**

**To:** Council  
**Date:** 26 April 2017  
**Status:** Key Decision  
**Director:** Alistair Stewart, Chief Executive  
**Cabinet Member:** Cllr David Monk, Leader of the Council

**SUBJECT:** DRAFT CORPORATE PLAN 2017-2020

**SUMMARY:**

This report presents the Cabinet report outlining the draft Corporate Plan and supporting delivery plan for endorsement by Council. The Corporate Plan set outs the framework for delivering the Council's priorities over the next three year, outlining the strategic objectives, priorities and key outcomes to meet the vision for the council and district.

**REASONS FOR RECOMMENDATIONS:**

Council is asked to agree the recommendations set out below because:-

- a) The priorities for the council and the district have been re-evaluated taking into consideration local and national changes and issues facing local government and Shepway's communities.

**RECOMMENDATIONS:**

1. To receive and note Report A/16/29
2. For Council to endorse the Corporate Plan and supporting delivery plan for 2017-2020, subject to Cabinet's approval on the 19 April 2017.